[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] they participate in the [illegible] but also to eat meat the meat of [illegible] animals killed, even the skin of elephant, rhinoceros, and hippopotamus is never rejected. As forbidden, i.e., taboo animals, the Wandorobbo regard elephant, rhinoceros, hippopotamus, pigs, rabbits, all clever-headed animals like the giraffe or the tiny dwarf antelope, baboons, wart-nibbles, and, of the birds, the ostrich, eagle, buzzards. Only these only an occasion of no business, which the Masai like to beg for the preparations of the ear beat ornaments. They do not hunt monkeys and lower animals, because they do not attack their meat.

On the day before the new moon, and on places also on the seventeenth day, the [illegible] no one goes hunting because, according to popular belief, one would be hit anything on the former day, whereas on the latter the lion would touch. The cut-headed [illegible] antelope is regarded as unlucky for the hunter. If the hunter sees it along the way he returns to camp immediately and does not leave it again until several hours later, in order to try his luck anew.

Like the warriors of the Masai, the [illegible] of the Wandorobbo also hold their meat meals in the forest. Whereas among the former, however, there are a result of the last rites, according to which the warrior only eat meat in the forest, among the latter it is only a matter of observing an ancient custom for which there is no longer any reason today, since the connected now usually eat to meat feast in the hut. On the other hand, there is greater restriction in relation to the [illegible] whom they recognize themselves by a plentiful eating of meat for a longer hunting expedition for more flavour and at the same time dangerous game, such as elephants and buffalo. The [illegible] arrows and stimulants that on because accustomed with among the Masai are also used by the Wandorobbo, but to a far lesser extent. They do not divide up into fellowships for the meals in the hut, but only for the hunting expeditions. Each company, as a rule, consists of four men and is called a [illegible], to which one recognizes the possession [illegible]. The booty is divided among the participants in [illegible] parts. If an individual hunter or as a circle spends the night in a strange camp, the host is given a [illegible] and a hind leg of the hunting booty.